

07 28 2020 Work Session 11 30 PM

DISCUSSION ITEMS

Item 1

1. [11:30 PM-11:45 PM 2020-2021 Code of Student Conduct](#)

Attachment: [2020-21 Code of Conduct-redline FC1 only.pdf](#)
Attachment: [Covid-19 Task Force Committee.pdf](#)
Attachment: [Copy of Code 2020-2021 Change Sheet 6.pdf](#)
Attachment: [2020-21 Code of Conduct-Final FC1.pdf](#)

Item 2

2. [11:45 PM - 12:15 PM 2020-2021 Tentative Budget Presentation](#)

Attachment: [a AGENDA ITEM MEMO FIRST PUBLIC HEARING 7-28-20.pdf](#)
Attachment: [PCPS 20.21 Preliminary Budget Information.pdf](#)
Attachment: [PCPS FY 2020_21 Tentative Budget.pdf](#)

Item 3

3. [12:15 PM - 12:35 PM Mental Health Plan 2020-21](#)

Item 4

4. [12:35 PM - 12:40 PM Mi Escuela Montessori-New Charter Contract](#)

Attachment: [Mi Escuela Montessori Contract 2020_v3.pdf](#)
Attachment: [WS-Summary-Mi Escuela Montessori Contract.pdf](#)

Item 5

5. [12:40 PM - 12:45 PM The Schools of McKeel Contract Modification](#)

Attachment: [SMAT_Virtual_Modification_July2020.pdf](#)

Item 6

6. [12:45 PM - 12:50 PM New Beginnings High School Charter Modification](#)

Attachment: [New Beginnings Charter Modification July2020.pdf](#)

Item 7

7. [12:50 PM - 1:05 PM Autism Spectrum Disorder Add-On Endorsement Program K-12 2020.2025](#)

Attachment: [Polk ASD Endorsement ProgramMIP Polk Co. final21.pdf](#)

Item 8

8. [1:05 PM - 1:20 PM BREAK](#)

Item 9

9. [1:20 PM - 2:00 PM COVID Update](#)

INFORMATION ITEMS

Item 10

10. [Financial Statements for the period ending May 31, 2020](#)

Attachment: [May 2020 Board Financial Packet.pdf](#)

Item 11

11. [Quarterly Report-Superintendent](#)

Attachment: [Quarterly Report 4-1-2020 6-30-2020.pdf](#)

Item 12

12. [Financial Statements for the period ending April 30, 2020](#)

Attachment: [April 2020 Board Financial Packet.pdf](#)

Item 13

13. [Turnaround Schools Supplemental Services Allocation \(TSSSA\) Application 20-21 SY](#)

Attachment: [District TSSSA Plan Submitted 7.27.20.pdf](#)

Item 14

14. [Internal Audit Services Audit Plan 2020-21](#)

Attachment: [Audit Plan 2020-21.pdf](#)

BOARD AGENDA REVIEW

15. [Review the School Board Agenda](#)

Attachment: [July 28, 2020 Updated Board Meeting Agenda.pdf](#)

OLD BUSINESS

16. [Superintendent Search Update](#)

NEW BUSINESS

17. [Board Member Comments](#)